

**CURVE TABLE**

	A'	R	L	T
a	90°00'	20	31.42	20.00
b	16°30'	150	43.20	21.75
c	35°30'	150	92.94	48.02
d	52°00'	125	113.45	60.97
e	52°00'	100	90.76	48.77
f	12°00'	150	31.42	15.77
g	27°00'	150	70.69	36.01
h	59°00'	125	86.08	44.26
i	39°00'	100	68.07	35.41
j	50°00'	20	17.45	9.33
k	89°21'43"	50	77.98	49.45
l	46°23'	50	40.46	21.42
m	49°00'	50	42.76	22.79
n	99°15'15"	50	86.62	56.81
q	29°49'10"	1210	629.74	438.25
r	31°35'40"	1250	689.28	353.65

**SURVEYOR'S CERTIFICATE**

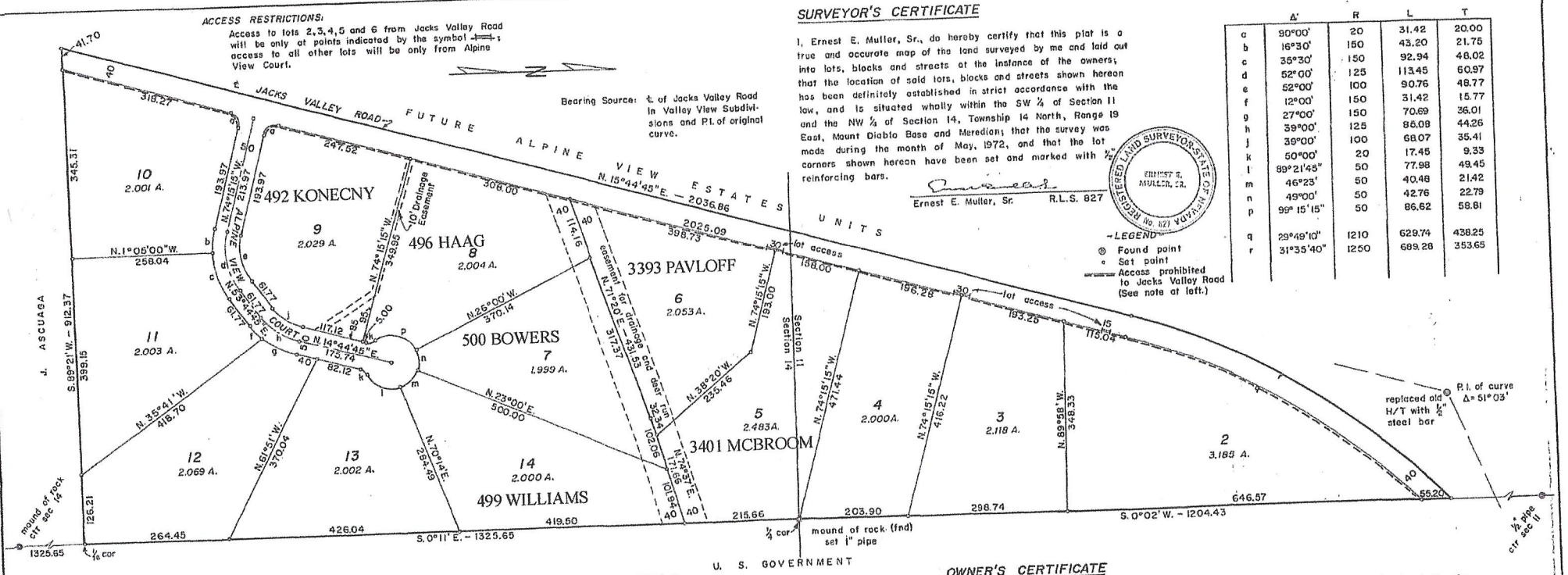
I, Ernest E. Muller, Sr., do hereby certify that this plat is a true and accurate map of the land surveyed by me and laid out into lots, blocks and streets at the instance of the owners; that the location of said lots, blocks and streets shown hereon has been definitely established in strict accordance with the law, and is situated wholly within the SW 1/4 of Section 11 and the NW 1/4 of Section 14, Township 14 North, Range 19 East, Mount Diablo Base and Meridian; that the survey was made during the month of May, 1972, and that the lot corners shown hereon have been set and marked with reinforcing bars.



Ernest E. Muller, Sr. R.L.S. 827

**LEGEND**  
 • Found point  
 ○ Set point  
 - Access prohibited to Jacks Valley Road (See note at left.)

**ACCESS RESTRICTIONS:**  
 Access to lots 2, 3, 4, 5 and 6 from Jacks Valley Road will be only at points indicated by the symbol ; access to all other lots will be only from Alpine View Court.



**HEALTH DEPARTMENT APPROVAL**

This subdivision is hereby approved with regards to lot areas for individual sewage systems with individual water supply. This does not constitute approval of certain lots found upon closer examination at a later date, to be unsuitable for private sewage disposal systems. Individual sewage systems and individual water supply are to comply with State Health Division Regulations and subdivision restrictions.

June 5, 1972  
 Date  
 Jerome B. Le Williams, Jr.  
 Nevada Division of Health

**COUNTY ENGINEER'S CERTIFICATE**

I, Jerome Williams, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this map entitled "Alpine View Estates No. 1" and that said map is substantially as it appears on the tentative map; that all conditions of state laws and local ordinances have been complied with and I am satisfied the same is technically correct.

June 6, 1972  
 Jerome Williams, Engineer  
 County of Douglas  
 State of Nevada

**ACKNOWLEDGEMENT**

STATE OF NEVADA  
 COUNTY OF DOUGLAS SS:  
 On this 30th day of May, in the year of our Lord, 1972, before me, Earnhart W. Thron, County Clerk in and for the County of Douglas, State of Nevada, personally appeared Francis D. Gurney and Robert H. Norris, known to me to be the persons who executed the foregoing instrument and upon oath did depose that they are the owners of the land described in this map; that the signatures to said instrument were executed by themselves freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official stamp in said county, the day, month and year in this certificate first above written.

Earnhart W. Thron  
 Earnhart W. Thron, Clerk in and for the County of Douglas, State of Nevada

**UTILITY APPROVALS**

The undersigned hereby consent to the preparation and recording of this map and offer for dedication and do hereby dedicate to any and all public purposes the streets and other public ways shown hereon, and also offer for dedication and do hereby dedicate for particular purposes the following:

- (a) Rights of way and easements for water, gas, sewer and drainage pipes; for poles, anchorage and overhead and underground wires and conduits for electric and telephone services, together with any and all appurtenances appertaining thereto, on, over, across and under the 5 feet of land adjacent to all side lot lines and rear lot lines of all lots, and borders of all open areas, and on, over, across and under the front 10 feet of all lots adjacent to all streets and public ways.
- (b) Easements for utility services, in connection with the construction of the initial services, the right to remove trees, and for subsequent maintenance of such services, the right to trim, limb, and remove brush from time to time on, over, across and upon those easements dedicated herein.
- (c) Easements as delineated and noted on the subdivision map, together with easements and rights of way as may be a matter of record.
- (d) The right of ingress to and egress from all easements and rights of way over the lands shown on the subdivision map.

Sierra Pacific Power Company  
 Date 12-May-72

Confidential Telephone Company of Nevada  
 Date 22 May 1972

**TITLE CERTIFICATE**

This is to certify that Francis D. Gurney and Robert H. Norris are the only parties having record title interest in the tract of land represented on this map.

First American Title Company  
 Date 5-24-72

**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS: That Francis D. Gurney and Robert H. Norris do hereby represent that they are the owners of the parcel of land described and shown hereon; that they accept this map of said lands in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes 116 and 278 and subsequent amendments thereto and Douglas County Ordinance 106 and do hereby offer and dedicate for the use of the public those portions of said lands designated on this map as avenues and other public ways shown hereon and do hereby offer and dedicate for particular purposes the rights of way and easements as shown for gas, water, sewer and drainage pipes, for poles, anchors and guys, for overhead and underground wire and conduit for electrical and telephone services together with any and all appurtenances appertaining thereto, on, over, across and under all that land lying outside the individual lots shown hereon.

Francis D. Gurney  
 Francis D. Gurney, Owner  
 Robert H. Norris  
 Robert H. Norris, Owner

**COUNTY CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF DOUGLAS SS:  
 I, Earnhart W. Thron, County Clerk in and for the County of Douglas, State of Nevada, do hereby certify that the above and foregoing plat entitled "Alpine View Estates No. 1" was presented to the Board of Commissioners of Douglas County at a regular meeting thereof held on the 5th day of June, 1972, and that said Board of Commissioners did thereon by resolution duly passed and adopted at said meeting approve and accept said map, but did not accept for public use any of the streets, roads or easements shown thereon but did reserve the right to accept said streets, roads and easements at any future date. I further certify that all bonds as required by law to accompany the within map have been approved by said Board of Commissioners and filed in my office.

IN WITNESS WHEREOF: I have hereunto set my hand this 16th day of June, 1972.  
 Earnhart W. Thron, Clerk in and for the County of Douglas, State of Nevada

**PLANNING COMMISSION CERT.**

Received, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission this 15th day of June, 1972.  
 Planning Commission Chairman, County of Douglas, State of Nevada

**RECORDER'S CERTIFICATE** Dec. 60036

Filed for record at the request of Robert H. Norris on the 22nd day of June, 1972 at 2:22 minutes past 11 o'clock P.M. Book 101 page 231 of Plats, Records of Douglas County, Nevada.  
 County Recorder

**ALPINE VIEW ESTATES No 1**

DOUGLAS COUNTY, NEVADA

60036

Book 101 Page 231

13 lots

7/20/72